"Neo-tribes" from Emile Durkheim to Michel Maffesoli and beyond

Lecturer: Dr. Ismo Kantola

Credits: 2 to 4 credits

Time: Tue 14–16 and Thu 10–12 from Mar 9th to May 6th 2010, altogether 20 hours

Location: Pub 5 of the Publicum building, 3rd floor

Target group: students of sociology (M.3.) and related fields, advanced level

Language: English

Registration: completed by attending the first lecture

Completion of the course: attending lectures, passing the exam (2 credits); literature (2 credits) by exam or essay (detailed instructions and a select list of literature at the first lecture)

The programme

- 1. Introduction: the concept of 'neo-tribe' as a key concept or a pontus asinus?
- 2. The development of Durkheim's ideas about modern tribalism (J. Alexander)
- 3. Maffesoli's reading of Durkheim (Maffesoli 1988)
- 4. The concept of representation as a methodological solution in philosophy and Durkheimian sociology
- 5. Is sociology not structural anthropology?

(C. Levi-Strauss etc.)

- 6. The common stance of sociology and semiotics on cultural formations
 - (R. Williams & A. Greimas)
- 7. Neo-tribes by M. Maffesoli and A. Melucci
- 8. Consumer communities (Maffesoli & Schultze etc.)
- 9. Spiritual healing in rave-parties

10. Conclusion: celebration and law