

Uskonnonfilosofian seminaari: Seminaarityöt tehdään esimerkiksi seuraavista aihepiireistä: Jumalan ennaltatieto (suhteessa luotujen vapauteen), Jumalan ikuisuus, pahan ongelma, (teologinen) arvovoluntarismi, Jumalan olemassaoloa koskevat argumentit, Jumalan vapaus. Alla on joitakin ehdotuksia näistä aiheista. REP-, SEP- ja IEP-artikkelit ovat johdantoa ja taustamateriaalia.

SEP = Stanford Encyclopedia of Philosophy, plato.stanford.edu

REP = Routledge Encyclopedia of Philosophy, www.rep.routledge.com

IEP = Internet Encyclopedia of Philosophy, www.iep.utm.edu

Jumalan ennaltatieto tulevaisuudesta ja tahdonvapaus

Zagzebski, L. T. (1991), *The Dilemma of Freedom and Foreknowledge*, Oxford: Oxford University Press.

Fischer, J. M. (1989), "Freedom and Foreknowledge", teoksessa Fischer, J. M. (., 1989), *God, Foreknowledge, and Freedom*, Stanford: Stanford University Press.

Sleigh, R. C. (1994), "Leibniz on Divine Foreknowledge", *Faith and Philosophy* 11(4), 547-71.

Hasker, W. (1989), *God, Time, and Knowledge*, Ithaca: Cornell University Press.

Taylor, R. (1992), *Metaphysics* (4. p), Englewood Cliffs: Prentice Hall, luku 6.

Pike, N. (1965), "Divine Omniscience and Voluntary Action", *Philosophical Review* 74(1), 27-46.

SEP "Free Will, Divine Foreknowledge and", "Prophecy", "Providence, Divine"

REP "Omniscience", "Providence", "Eternity", "Predestination", "God, Concepts of", "Aquinas, Thomas"

Jumalan ikuisuus (kaikkiaikainen vai ajaton?)

Helm, Paul (1997), *Eternal God: A Study of God without Time*, Oxford: Oxford University Press.

Leftow, B. (1991), *Time and Eternity*, Ithaca: Cornell University Press.

SEP "Eternity", "Immutability", "Aquinas, Saint Thomas"

REP "Eternity", "Omniscience", "God, Concepts of", "Aquinas, Thomas"

IEP "God and Time"

Looginen pahan ongelma

Mackie, J. L. (1955), "Evil and Omnipotence", *Mind* 64, 200-12.

Plantinga, A. (1974), *The Nature of Necessity*, Oxford: Oxford University Press, luku 9.

Mackie, J. L. (1982), *The Miracle of Theism: Arguments for and against the Existence of God*, Oxford: Clarendon Press, luku 9.

Adams, R. M. (1985), "Plantinga on the Problem of Evil", teoksessa Tomberlin, J. E. & van Inwagen, P. (toim., 1985), *Profiles: Alvin Plantinga*, Dordrecht: Reidel, 225-55.

Plantinga, A. (1985), "Reply to Robert M. Adams", teoksessa Tomberlin, J. E. & van Inwagen, P. (toim., 1985), *Profiles: Alvin Plantinga*, Dordrecht: Reidel, 371-82.

Peterson, M. L. (1998), *God and Evil: An Introduction to the Issues*, Boulder: Westview.

SEP "Evil, Problem of", "Omnipotence", "Leibniz on the Problem of Evil", "Augustine, Saint"

REP "Evil, Problem of", "Evil", "Omnipotence", "Goodness, Perfect", "Providence", "Predestination", "Augustine"

IEP "Evil, The Logical Problem of"

Evidentiaallinen pahan ongelma

Howard-Snyder, D. (toim., 1996), *The Evidential Argument from Evil*, Bloomington: Indiana University Press.

Peterson, M. L. & VanArragon, R. J. (toim., 2020), *Contemporary Debates in Philosophy of Religion* (2. p.), Oxford: Wiley, luku 6.

Peterson, M. L. (1998), *God and Evil: An Introduction to the Issues*, Boulder: Westview.

SEP "Evil, Problem of", "Omnipotence", "Leibniz on the Problem of Evil", "Augustine, Saint"

REP "Evil, Problem of", "Evil", "Omnipotence", "Goodness, Perfect", "Providence", "Predestination", "Augustine"

IEP "Evil, The Evidential Problem of"

Arvovoluntarismi (teologinen voluntarismi, Euthyfron-dilemma, Jumalallisen käskyn teoria)

Quinn, P. L. (2005), "Theological Voluntarism", teoksessa Copp, D. (toim., 2005), *The Oxford Handbook*

of *Ethical Theory*, Oxford: Oxford University Press, 63-90.

Peterson, M. L. & VanArragon, R. J. (toim., 2004), *Contemporary Debates in Philosophy of Religion*, Malden: Blackwell, luku 11.

Joyce, R. (2002), "Theistic Ethics and the Euthyphro Dilemma", *Journal of Religious Ethics* 30(1), 49-75.

Adams, R. M. (1999), *Finite and Infinite Goods*, New York: Oxford University Press.

Quinn, P. L. (2000), "Divine Command Theory" teoksessa LaFollette, H. (toim., 2000), *The Blackwell Guide to Ethical Theory*, Malden: Blackwell, 53-73.

SEP "Voluntarism, Theological", "Religion and Morality", "Metaethics", "Leibniz's Ethics" (luku 2), "God, Moral Arguments for the Existence of"

REP "Voluntarism", "Will, The", "Voluntarism, Jewish", "Religion and Morality", "Moral Realism", "Values"

IEP "Divine Command Theory", "Voluntarism"

Ontologinen argumentti Jumalan olemassaololle

Plantinga, A. (1974), *The Nature of Necessity*, Oxford: Oxford University Press, luku 10.

Mackie, J. L. (1982), *The Miracle of Theism: Arguments for and against the Existence of God*, Oxford: Clarendon Press, luku 3.

Lewis, D. (1970), "Anselm and Actuality", *Noûs* 4, 175-88. Julkaistu uudelleen ("Postscripts" lisättynä) teoksessa Lewis, D. (1983), *Philosophical Papers, Volume I*, Oxford: Oxford University Press.

Adams, R. M. (1971), "The Logical Structure of Anselm's Argument", *Philosophical Review* 80, 28-54.

Blumenfeld, D. (1995), "Leibniz's Ontological and Cosmological Arguments", teoksessa Jolley, N. (toim., 1995), *The Cambridge Companion to Leibniz*, Cambridge: Cambridge University Press, 353-81.

Malcolm, N. (1960), "Anselm's Ontological Arguments", *Philosophical Review* 69, 41-62.

SEP "Ontological Arguments", "Descartes: Ontological Argument", "Anselm, Saint"

REP "God, Arguments for the Existence of", "Necessary Being", "God, Concepts of", "Descartes, René", "Anselm of Canterbury"

IEP "Ontological Argument"

Kosmologinen argumentti Jumalan olemassaololle

Pruss, A. (2009), "The Leibnizian Cosmological Argument", teoksessa Craig W. L. & Moreland, J. P. (toim., 2009), *The Blackwell Companion to Natural Theology*, Malden: Blackwell, 24-100.

Mackie, J. L. (1982), *The Miracle of Theism: Arguments for and against the Existence of God*, Oxford: Clarendon Press, luku 5.

Peterson, M. L. & VanArragon, R. J. (toim., 2004), *Contemporary Debates in Philosophy of Religion*, Malden: Blackwell, luku 4, "Is God's Existence the Best Explanation of the Universe?" (B. Reichenbach, R. Gale).

Blumenfeld, D. (1995), "Leibniz's Ontological and Cosmological Arguments", teoksessa Jolley, N. (toim., 1995), *The Cambridge Companion to Leibniz*, Cambridge: Cambridge University Press, 353-81.

SEP "Cosmological Argument", "Religion, Philosophy of"

REP "God, Arguments for the Existence of"

Jumalan vapaus

Rowe, W. L. (2004), *Can God Be Free?*, Oxford: Oxford University Press.

Hasker, W. (2005), "Can God Be Free?: Rowe's Dilemma for Theology", *Religious Studies* 41(4), 453-462.

Rowe, W. L. (2005), "Response to Hasker [2005]", *Religious Studies* 41(4), 463-466.

Rowe, W. L. (1993). "The Problem of Divine Perfection and Freedom", teoksessa Stump, E. (toim., 1993), *Reasoned Faith*, Ithaca: Cornell University Press, 223-33.

Flint, T. P. (1983), "The Problem of Divine Freedom", *American Philosophical Quarterly* 20, 255-264.

Garcia, L. L. (1992), "Divine Freedom and Creation", *Philosophical Quarterly* 42, 191-213.

Rowe, W. L. (1999), "Evil and God's Freedom in Creation", *American Philosophical Quarterly* 36(2), 101-13.

SEP "Freedom, Divine", "Omnipotence", "Free Will"

REP "Freedom, Divine", "Omnipotence", "Goodness, Perfect", "Contingency"